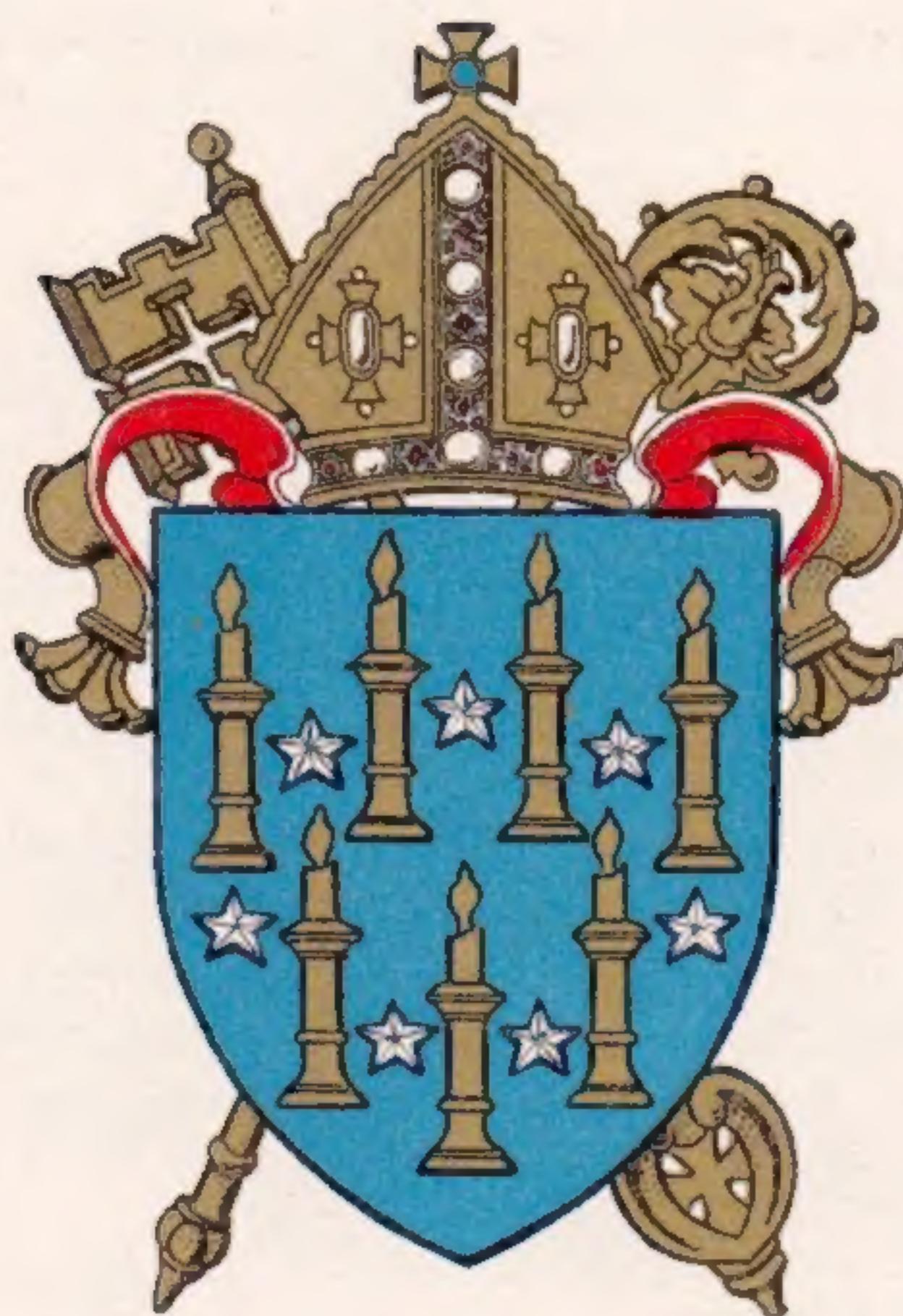




The Cathedral * * * of * * * Saint John the Divine



Service of Solemn Intercession
for the Suffering People of Yugoslavia and of
Thanksgiving for their Courage and Steadfastness
in this Time of Trial.



September 20, 1942

4:00 P. M.

Service of Solemn Intercession
for the Suffering People of Jugoslavia and of
Thanksgiving for their Courage and Steadfastness
in this Time of Trial.

4:00 P. M.

HYMN 433

Once to every man and nation

Ton-y-Botel

¶ The service is on pages 25-31 in the Prayer Book

PSALM 137 (page 513)

LESSON I (*The first nine verses of the third chapter of the Wisdom of Solomon*)

MAGNIFICAT

Anglican Chant

LESSON II (*Taken from the eighth chapter of the Epistle to the Romans*)

NUNC DIMITTIS

Anglican Chant

AFTER THE THIRD COLLECT, ANTHEM

Kiev Melody

Give rest, O Christ, to thy servants with thy Saints, where sorrow and pain are no more, neither sighing, but life everlasting. Thou only art immortal, the Creator and Maker of man; and we are mortal formed of the earth and unto earth shall we return: for so thou didst ordain, when thou createdst me, saying, Dust thou art, and unto dust shalt thou return. All we go down to the dust and weeping o'er the grave we make our song, Alleluia! Alleluia! Alleluia!

¶ Then shall be sung this Litany

O Lord, arise, help us, and deliver us for thine honour.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us from thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let thy mercy be showed upon us.

As we do put our trust in thee.

Let us pray.

O Merciful God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy servants the Bishops, Clergy, and People of Yugoslavia, for whom our prayers are offered. Remember them, O Lord, in mercy; endue their souls with patience; comfort them with a sense of thy goodness; lift up thy countenance upon them, and give them peace; through Jesus Christ our Lord. *Amen.*

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

HYMN 445

O God, our help in ages past

St. Anne

MESSAGE FROM KING PETER OF YUGOSLAVIA AND ADDRESS

HIS EXCELLENCY KONSTANTIN FOTITCH
Royal Yugoslav Minister to the United States

ADDRESS

THE RIGHT REVEREND THE BISHOP OF NEW YORK

AT THE OFFERING, ANTHEM

When wilt thou save the people?
O God of mercy, when?
Not lords and herds, but nations!
Not realms and might, but men!
Flowers of thy heart, O God, are they;
Let them not pass, like weeds, away,
Their heritage a sunless day.
God save the people!

Coke-Jephcott

Shall crime bring crime for ever,
Strength aiding still the strong?
Is it thy will, O Father,
That man shall toil for wrong?
“No,” say thy mountains; “No,” thy skies;
Man’s clouded sun shall brightly rise,
And songs be heard instead of sighs;
God save the people!

When wilt thou save the people?
O God of mercy, when?
The people, Lord, the people,
Not realms and might, but men!
God save the people; thine they are,
Thy children, as thy angels fair;
From vice, oppression, and despair,
God save the people!

(*The Peoples offerings at this Service will be given to the United Yugoslav Relief Fund.*)

¶ After the presentation of the People's Alms, the Very Reverend Dushan Shoukletovich will say this Intercession and Thanksgiving composed by Archbishop Germanos of Thyateira and adapted by the Serb Archpriest Zivojin Ristanovitch. This Prayer will be offered also at the Service held this day in Westminster Abbey.

Lord God of Mercy, Who art the Giver of all things good, Who though Thou humblest men, yet dost raise them up, Whose ways are past searching, Look down with favour upon our prayer in this hour.

For we are weighed with sorrow. Our heart fails us in grief and in amazement at the anguish and the misery of Thy children, the Serbs, the Croats and the

Slovenes, under the yoke of the oppressor. Yugoslavia, the Beloved, our Mother-land has been divided as a spoil by her enemies. She has been stripped and plundered. Her holy places have been profaned. Bitter woe and bitter want are her portion. Their bread has been snatched from the mouths of her children. Her women's eyes are blind with weeping. Their breasts are dry. Her strong men who have escaped the sword faint with hunger. Her little ones are dying at the top of every street. Do not, O Lord, permit our enemies to teach and spread hatred among Thy good children of Yugoslavia.

In our agony we stretch out our hands to Thee our God who alone canst save us.

Stay, we beseech Thee, Thy wrath. Pardon our transgressions. Withhold not from us Thy Pity and Thy Mercies. Thou hast said, Come unto Me all ye that travail and are heavy-laden and I will give you rest. Grant now, O Lord, to the Peoples of Yugoslavia respite from the burden of misery which presses upon them. Deliver them from this slavery. Restore to them the gift of that Liberty where-with Christ hath made them free.

Send down upon the strong peoples which Thou hast called to battle for equal justice and equal brotherhood among all men and all nations, Thy spirit of tender mercy that they may minister to Thy Yugoslav children in their bitter misery and grievous need.

We thank Thee for the steadfast hearts of her sons who from the rocks of her great mountains fight on for her Freedom and their homes. Sustain and uphold them, we pray Thee. They are true to the Faith and the Name of their fathers and in the Might of Thy Cross they are unafraid.

And, O lover of all mankind, break down the barriers between the nations. Confound the devices of those who rob the world of Thy Peace. Call them also unto fullness of Repentance. Grant that they may return to Thee and that rising from the Death of bloodshed and the fire to a new life of Peace and Brotherhood, mankind may fulfill Thy Holy Will.

Send down Thy Holy Spirit in power to possess the hearts of Thy children, the Peoples of Yugoslavia: and suffer not the spirit of hatred and the lust of vengeance to enter and reign therein.

O Lord our God, save Thy people and bless Thine inheritance. For Thou art our God and to Thee the Father, the Son and the Holy Ghost be the Glory now and for ever.

¶ Then will the Blessing be given in Slavonic by the Right Reverend Bishop Dionysius, Representative of His Beatitude the Patriarch of the Serbian Orthodox Church, and in English by the Right Reverend the Bishop of New York.

THE NATIONAL ANTHEMS OF THE UNITED STATES OF AMERICA AND OF YUGOSLAVIA

Our Serbian Orthodox Brethren will be interested to note that there is displayed beneath the Ikon of St. John the Divine an exquisitely carved wooden cross which was sent a year before the outbreak of War to the Bishop of New York by Bishop Nicholai—the great Serbian patriot and hero.

The inscription on its repository reads: "This simple sign of suffering and victory, made by the monks of Mont Athos—to my dear brother in Christ, Bishop William Manning, in brotherly love

✠ Nicholai Ochrida".

The Ikon and Cross rest on an Altar Cloth presented to this Cathedral by the Royal Yugoslav Government in 1926.